WAYAMBA UNIVERSITY OF SRI LANKA

FACULTY OF APPLIED SCIENCES

FACULTY AWARDS – 2026

APPLICATION FORM

Please complete all relevant sections clearly. Tick the applicable boxes and attach the required certified supporting documents. Use additional sheets where necessary and label each attachment with the relevant section number.

<table>
<tr><td colspan="2">Academic Year under consideration</td><td colspan="3">2023 / 2024</td></tr>
<tr><td rowspan="3">Covered Time Period</td><td>[Level 1, 2]</td><td colspan="3">15/09/2025 – 26/07/2026</td></tr>
<tr><td>[Level 3]</td><td colspan="3">29/09/2025 – 26/07/2026</td></tr>
<tr><td>[Level 4]</td><td colspan="3">15/09/2025 – 31/08/2026</td></tr>
<tr><td colspan="2">Student Registration Number</td><td colspan="3"></td></tr>
<tr><td colspan="2" rowspan="7">Degree Program (Please tick (√) the relevant cage)</td><td colspan="2">Level 1</td><td></td></tr>
<tr><td colspan="2">Level 2</td><td></td></tr>
<tr><td rowspan="3">Level 3</td><td>General</td><td></td></tr>
<tr><td>Joint Major</td><td></td></tr>
<tr><td>Honours</td><td></td></tr>
<tr><td rowspan="2">Level 4</td><td>Joint Major</td><td></td></tr>
<tr><td>Honours</td><td></td></tr>
<tr><td colspan="2">GPA of the Academic year 2023/2024</td><td colspan="3"></td></tr>
</table>

A. STUDENT DETAILS

No	Item	Details
1	Full name	
2	Permanent address	
3	Mobile number	
4	Email address	

B. EXTRA-CURRICULAR ACTIVITIES

1. Leadership of a Recognized Organization

List leadership positions held during the academic year 2023/2024. Attach appointment letters or other documentary evidence.

1.1. Office bearer of a recognized national organization

No.	Organization	Position held
1		
2		
3		
4		
5		

1.2. Leadership Post in a University / Faculty / Department-level organization

No.	Organization	Position held
1		
2		
3		
4		
5		

2. *Community Service and Good Citizenship*

2.1. Ideals of Community Service and Good Citizenship

Describe community service or acts of good citizenship undertaken during the academic year 2023/2024 (e.g., assisting accident victims, volunteering during a natural disaster, etc.). The statement must be certified by a relevant government official. Attach evidence where available.

No	Description of service / activity	Date or period	Certifying officer / evidence
1			
2			
3			

2.2. Voluntary Contribution in University / Faculty / Department-level event

No	Event	Voluntary Contribution
1		
2		
3		
4		
5		

3. Outstanding Talents in Sports

3.1. Sports achievements attained during the academic year 2023/2024

(Attach certified copies of relevant certificates.)

No.	Sport / event	Competition level (International / National / Inter-University / Inter-Faculty)	Achievement (1st / 2nd / 3rd / Participation)
1			
2			
3			
4			

3.2. Awards received at the University Colours Awarding Ceremony during the academic year 2023/2024 (Attach certified copies of relevant certificates.)

Award	Details
University Colours	
Best Athlete	
Player of the Year	

3.3. Position held in the University Sports Council within the period of the academic year 2023/2024 (President/Vice-president/Secretary/Junior Treasurer/Editor)

_____

_____

Certification by the Director, Physical Education Unit:

Signature _____ Date _____

4. Creativity and Exceptional Ability in Aesthetic or Technical Fields

Provide details of achievements during the academic year 2023/2024 and attach evidence for each item.

4.1. Aesthetic competitions

No.	Competition	International / National	Award
1			
2			
3			
4			

4.2. Completion of examinations or graduating performances in aesthetic fields

Examples: Visharada, Royal / Trinity College examinations, Arangethram, or equivalent.

No	Examination / performance	Institution / awarding body	Result
1			
2			

4.3. Public/mass-media performances in aesthetic fields (outside the university)

Examples: stage drama, film, television reality show, compering and presenting or other media performance.

No	Performance / production	Role / contribution
1		
2		

4.4. Performance in aesthetic fields at university approved events

No.	Event	Level (University / Faculty)	Achievement (1st / 2nd / 3rd Place)
1			
2			
3			
4			

4.5. Technological invention or contribution to technological advancement

No	Invention / project	Your contribution	Institution / evidence
1			
2			

5. *Research or Pursuit of New Knowledge*

Provide details during the academic year 2023/2024 and attach relevant evidence for each item.

5.1. Research outputs and activities completed or undertaken

(Use an additional sheet for further publications)

5.1.1. Research publications (Peer-reviewed indexed scientific journal)

No.	Publication details (title, authors, journal, year, DOI / URL)
1	
2	

5.1.2. Research publications (Peer-reviewed non-indexed scientific journal)

No.	Publication details (title, authors, journal, year, DOI / URL)
1	
2	

5.2. Presentations at conferences, symposia or workshops

(Attach copies of presentation certificates or other supporting evidence.)

No.	Conference / event name	Paper / presentation title	Level (International / Local)
1			
2			
3			

5.3. Contributions to research projects

Project category	Project title	Organisation / institution	Your role and period
National research project			
Institutional research project			

5.4. Authorship of books and book chapters

Type	Book title	Chapter title (if applicable)	Publisher / year
Book			
Book chapter			

6. Other Achievements

Provide details of any other relevant achievements during the academic year 2023/2024. Attach supporting evidence and use additional sheets if necessary.

Achievement / description

DECLARATION BY THE APPLICANT

I hereby declare that the information provided in this application is true and accurate to the best of my knowledge. I understand that originals of the supporting documents may be requested to verify the information supplied. I have attached certified copies of all relevant certificates and other documents herewith.

Applicant's signature: _____ Date: _____

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To be completed by the evaluation committee.

Assessment item	**Marks / details**
Total marks for extra-curricular activities (maximum 40)	
Student GPA for the relevant academic year	
Marks for academic activities: (GPA ÷ 4) × 60	
Total marks (academic + extracurricular)	
Eligible for evaluation (Total marks ≥ 70)	☐ Yes ☐ No
Remarks	

Checked by: _____ Designation: _____

Signature: _____ Date: _____